

# Letters Patent 13th September 2022

**Tumuaki Lady Crown Turikatuku III by the grace of IO Matua,  
Our Supreme God, a Defender of the Faith;**

To all to whom these presents shall come, Greetings:

Whereas by LETTERS PATENT 2022 under the Great Seal of the **Crown of the Mauri Nation**, constitute, order and declare in, above and below Our Realm of **Aotearoha [New Zealand]**, the **Land of the Long White Cloud**, our **Resource Management Authority Intellectual Resource Consent**;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation**, authorise and empower the **Resource Management Authority Intellectual Resource Consent**, Without prejudice;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** execute all the rights, powers, privileges and authorities to the **Minister of Building and Resource Consents** herein **Rangatira Lady: Aroha**, and the **Deputy Minister of Building and Resource Consents** herein **Rangatira Mauri-Crown: Tane**, for the **Crown of the Mauri Nation & Aotearoha [New Zealand, Aotearoa]** dated 13th September 2022, in witness of IO Matua;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation Tumuaki Lady Crown Turikatuku III** instruct the provision for the **publication and the coming into operation and the coming into force** of the said LETTERS PATENT 2022 bearing the date this LETTERS PATENT 2022 is autographed and witnessed by Private Notary Tumuaki Lady Crown Turikatuku III;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation Tumuaki Lady Crown Turikatuku III** claim and announce **Canon 2880 "Mui Law" or "Mu Law"** is an ancient oral equality system of law and language which emerged from the Mesolithic Period (25,000 to 9,500 B.C) around the regions of the Pacific Islands such as Hawaii, New Zealand (Land of Mu, Lumeria, Zealandia, Polynesian triangle) across to the West coast of South America and Asia;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation Tumuaki Lady Crown Turikatuku III** constitute, announce and declare that Article 25 of The Universal Declaration of Human Rights 1. Everyone has the right to a standard of living adequate for the health and well-being of himself, herself and of their family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond their control. 2. Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection;



Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **announce and declare Isaiah 32:18** that my people will live in peaceful dwelling places, in secure homes, in undisturbed places of rest; **Proverbs 24:27** Prepare your work outside; get everything ready for yourself in the field, and after that build your house. Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **announce and declare the highest claim of ownership: Colossians 1:16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **announce this lawful disclaimer: 1 Corinthians 6:12** All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **constitute, announce, declare and bringing forth once again the Resource Management Act 1991** which validates **Tanagata Whenua** and in accordance with Article 2 of **Te Tiriti o Waitangi 1840** with full power and authority;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **constitute, announce, declare** that **IWI are not Tanagata Whenua** and are not included in the **Te Tiriti o Waitangi 1840**;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **constitute, announce, declare** the **Demise of the Crown** in the 1986 Constitution Act for it's power. Therefore the Demise of the Crown (1)The death of the Sovereign being the Death of Queen Elizabeth II shall have the effect of transferring all the functions, duties, powers, authorities, rights, privileges, and dignities belonging to the Crown to the Sovereign's successor being the Crown of the Mauri Nation;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **constitute, announce, declare** the **Sovereign's heirs and successors**, the only party to Te Tiriti o Waitangi 1840 left standing is the Crown of the Mauri Nation;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III constitute, announce, declare the Sovereign's heirs and successors are the Live-Life-Claimants, Living men and women of Crown of the Mauri Nation. The Sovereign's heirs and successors are not persons, dead entities, things or still born. Whereas a person constitutes a company, an incorporated entity, body of persons, a public authority, a legal entity. It does not include a living, breathing Hue-man Being or Sovereign or Suv'eran;

Whereas Letters Patent 2022 under the Great Seal of the Crown of the Mauri Nation Tumuaki Lady Crown Turikatuku III **announce and declare the execute** all rights, powers, privileges and authorities of **Tino Rangatiratanga** meaning 'absolute sovereignty', 'the spiritual reign or authority of IO Matua' and 'IO Matua inheritance to Mauri [Maori]'. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I say it is, from my tupuna who lived it, to myself who breaths it. The following Maori verse describes the versatility of the meaning of Rangatiratanga using various bible translations of the same text. In Numbers 24:19; *"A ka whai Rangatiratanga tetahi e puta mai i roto i a Hakopa, a ka huna e ia nga morehu o te pa."* – Rangatiratanga is translated as rule; the king of Israel will rule and destroy the survivors of every town there (Contemporary English Version). In the Modern King James (MKJV1962): Rangatiratanga is translated as kingdom, dominion, authority; Out of Jacob shall come he who shall have dominion and shall destroy him who remains in the city. and; In the New English Translation (NET): Rangatiratanga is translated as ruler; A ruler will be established from Jacob; he/she will destroy the remains of the city. Other common biblical translations are; kingdom, dominion, authority, rule, ruler, Excellency, dignity, prosperity. Obviously, we are confronted by what I consider a more accurate understanding of what my tupuna believed in their hearts and minds when they signed Te Tiriti o Waitangi 1840;

Whereas Letters Patent 2022 under the Great Seal of the Crown of the Mauri Nation Tumuaki Lady Crown Turikatuku III **recites the Crown Protectorates:**

- 1. Magna Carta, Section 39;** *"No freeman shall be arrested or imprisoned or deprived of his freehold or outlawed or banished or in any way ruined, nor will we take or order action against him, except by the lawful judgment of his equals and according to the law of the land;"*
- 2. Standing Order; 1836 The British Crowns Feudal Protectorate** *"Affording to those Chiefs such support and protection as may be consistent with a due regard to the Just rights of Others;"*
- 3. Standing Order; 1839 The British Crowns Fiduical Title** *"duties of good faith and confidence and must exercise a very high standard of care in managing our Māori lands, resources, estates and funds. Enforced by Letters Patent issued by Lord Normanby;"*
- 4. Standing Orders; 1839 Instructions from Lord Normanby** *"title to the soil and to the Sovereignty of New Zealand is indisputable, and has been solemnly recognised by the British Government; I have already stated that we acknowledge New Zealand as a Sovereign and independent State..., is binding on the faith of the British Crown; It is further necessary that the Chiefs should be induced, if possible, to contract with you, as representing Her Majesty that henceforward no Lands shall be Ceded either gratuitously or otherwise, except to the Crown of Great Britain; All dealings with the Aborigines for their lands must be conducted on the same principles of sincerity, justice and good faith as must govern your transactions with them for the recognition of Her Majesty's Sovereignty in the Islands. Nor is this all. They must not be permitted to enter into any contracts in which they might be the ignorant and unintentional authors of injuries to themselves;"*
- 5. Te Ture Whenua Māori Māori Land Act 1993;** The Act may be cited as the Maori Land Act 1993. Native title covers all land, natural and physical resources under Te Tiriti o Waitangi (Treaty of Waitangi) 1840. The fisheries issue covers Customary Law and the Native Title, where it has not been extinguished. He Whakaputanga o Te Rangatira o Nga Un o Nu Tireni (1835 Declaration of Independence) is still alive today, and it currently exists Under Part XIII of Te Ture Whenua Maori, Maori Land Act 1993;
- 6. New Zealand Constitution Act (United Kingdom) 1846 section 10;** *"Māori Customary laws were to be made by Māori self Governments, Governments in their own native districts, and if they wanted their laws recognised internationally, they could do this through the Queen who issued letters patent more or less acknowledging receipt of those laws, and she place them into the law of England right around the Common Wealth of the United Kingdom (UK) and enforces them back;"*

**7. 1846 Royal Charter and Instructions, chapter xiv;** *"In cases arising between the native inhabitants of the same problem alone, the Courts and Magistrates shall uphold Māori customary usages, laws and customs aforesaid;"*

**8. 1852 New Zealand Constitution Act Section 71,** Provisions as to Māori Laws and customs - And whereas it may be expedient that laws, customs and usages of the aboriginal or Native inhabitants of New Zealand so far as they are not repugnant to the general principles of humanity, should for the present be maintained for the government of themselves in all relations to and dealings with each other, and that particular districts should be set apart within which such laws, customs, or usages should be so observed. It shall be lawful for Her Majesty, by any letters patent to be issued under the Great Seal of the United Kingdom, from time to time to make provisions for the purposes aforesaid, any repugnancy of any such Native laws, customs, or usages to the law of England or to any law, statute or usage in force in New Zealand, or in any part thereof notwithstanding;

**9. 1872 Pacific Islander Protection Act,** with the royal assent of Queen Victoria, officially recognised the sovereignty of Aboriginal Nations and Peoples. In doing this, the British parliament included in the legislation the recognition of the authority of our chiefs (Law/Lore men and Law/Lore women) by legislating that their powers and authorities could not be diminished in any way whatsoever.

*"Aboriginal Sovereignty is no longer a dream. Sovereignty is not only a fact but a matter of law as written in the Pacific Islanders Act of 1875."* In the final part of the 1875 Pacific Islanders Protection legislation, it was a requirement of the parliaments of each of the colonies identified that these Orders in Council were to be tabled in each House of Parliament. Section 6 of the Pacific Islander Protection Act 1872-75 **clearly limits the purported jurisdiction of the UK Parliament and its' monarch to British Subjects ONLY;**

**10. Halsbury's Statutes 3rd edition, Volume 36 - Statutes, paragraph 559 page 337 paragraph 12, 12(1);** *"the Sovereignty of the parliament of the Original Tribes could not be usurped by the Sovereignty of the Parliament of the UK. This rule applies equally for Pacific jurisdictions."* 559. Legislative supremacy of Parliament-The legislative authority of the Sovereign in Parliament is supreme (e), A statute, whether public or private (f), can define or override the common law (g), abrogate local custom (h) and amend or repeal the provision of earlier statutes (i). Since, however, every Parliament is supreme, one Parliament cannot derogate from the powers of a subsequent Parliament (k), and it follows that a statute can neither provide that it shall be incapable of repeal (l) nor dictate the form of subsequent legislation (m)'. 12.1 As can be found in (i) of above, [para. 12], New Zealand Parliament cannot derogate from the Sovereign Supremacy of England and England cannot derogate from the Sovereign Supremacy of The Māori Nation assembled in Parliament at Waitangi and following the principle found in (k) a statute does not need to state that it cannot be repealed because as found in (i) once put into force it cannot be repealed by any later Parliament, its provisions can merely be brought forward into current legislation, because a later Parliament cannot derogate from its forefathers legislation.

**11. Mauri (Maori) are Internationally Protected,** through the acknowledgement of his Majesty's Royal Protection in perpetuity (Letters Patent) and by the **'New Zealand United Tribes Flag 1835'** endorsed by King William IV gazetted in the NSW Gazette Notice 17th August 1835;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **recites** the **FORESHORE & SEABED DECISION 2013 Paragraph-140-xx2, PAGE 58,** *"And that all titles to land in the said colony of New Zealand which are held or claimed by virtue of purchases or pretended purchases gifts or pretended gifts conveyances or pretended conveyances leases or PRETEND LEASE AGREEMENTS or other titles either mediately or immediately from the chiefs or other individuals or individual of the aboriginal tribes inhabiting the said colony, and which are not or may not hereafter be allowed by Her Majesty, her heirs and successors are and the same shall be absolutely **NULL & VOID!**"* **HIGH COURT NEW ZEALAND,** Hohepa Mapiria Joseph Earnest Murphy III HMBO QC Queen's Regent Maori Chief Justice UNDERWRITER FOR TE TURE WHENUA MAORI MAORI LAND ACT 1995;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **recites** that all derivatives and derivations of this legal fiction Corporations have intentionally been selling pieces of paper, fraudulent constructs of land. The term "**Freehold**" is an assumption that the title is free and available to be placed 'on hold'. However it is **NOT FREE** and **NOT ON HOLD** and therefore the term FREEHOLD is a form of colour of law and legal-lease **WHERE THERE IS NOT AUTHORITY, NO CONTRACT, NO CONSENT** for such corporation or government office's agents to declare this as "Freehold" and is therefore OFFENSIVE to the Crown of the Mauri Nation as the use of Titles are for those seeking ownership to unclaimed lands. The term **LOT** when used in reference to the Torrens Titling system is an analogy for the phrase **LOCATION OF TITLE** and the Location of Title (LOT) in a **DEPOSITED PLAN** (DP) does not refer to the lands as no title can be given lawfully in respect of Title over land upon this Island continent, the Land of the Long White Cloud, Aotearoha [New Zealand, Aotearoa];

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **revoke** that **All Letters Patent the Crown of England from 1769** to the present day, any derivatives and derivations of Letters Patent and the said instructions of Queen Victoria and King George VI and Elizabeth R, Queen Elizabeth the Second and her heirs and her successors, including but not limited to; all rights, powers, privileges, authorities, appointments and officers thereof, thereto and therein, without prejudice, appurtenant to the **COUNCILS** being registered **CORPORATIONS** with BUSINESS NUMBERS REGISTERED WITH ASIC, LASS & NZ COMPANIES OFFICE including but not limited to its CEO, Lord Mayor, its Directors, its Agents, its Officers, its Public Servants hereafter now known in its entirety, including but not limited to the PRIME MINISTER, CABINET MINISTERS, DIRECTORS, MAYORS, COUNCILLORS, TRUSTEES, and the Crown of the Australia & New Zealand Government any and all derivatives and derivations of this legal fiction Corporation, names, persons and members hereafter now known in its entirety, are hereby revoked within the Our REALMS and TERRITORIES OF OUR AOTEAROHA (Aotearoa, New Zealand) by the coming into force of these Our Letters Patent 2022;

Whereas Letters Patent 2022 under the Great Seal of the **Crown of the Mauri Nation** Tumuaki Lady Crown Turikatuku III **constitute, announce, declare** that COUNCILS point to the Resource Management Act 1991 for its territorial power and authority, however the Resource Management Act 1991 that binds the Crown acknowledges **Te Tiriti o Waitangi 1840 Article 2** "*Ko te Kuini o Ingarani ka wakarite ka wakaae ki nga Rangitira ki nga hapu - ki nga tangata katoa o Nu Tirani te tino rangatiratanga o o ratou wenua o ratou kainga me o ratou taonga katoa. Otiia ko nga Rangatira o te wakaminenga me nga Rangatira katoa atu ka tuku ki te Kuini te hokonga o era wahi wenua e pai ai te tangata nona te Wenua - ki te ritenga o te utu e wakaritea ai e ratou ko te kai hoko e meatia nei e te Kuini hei kai hoko mona.*"  
Whereby the Crown acknowledges that rangatira retain power and authority over all lands;

This Letters Patent 2018 comes into effect on 13th September 2022 Promulgated under the hand of Tumuaki Lady Crown Turikatuku III. In Rangihou, Paremata Sovereign Nation State and Embassy, dated this day 13th September 2022;

  
Tumuaki Lady Crown Turikatuku III

By warrant of the Great Seal of the Crown of the Mauri Nation.

